The 32 Most Important Greek Scriptures: In Ten Categories

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The 32 Most Important Greek Scriptures

Matt 6: 31-33

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Matt 28: 18-20

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Mark 4: 10-12

And when he was alone, they that were about him with the twelve asked him of the parable. And he said unto them, Unto you it is given to know the mystery of the Kingdom of God: but unto them that are without, all these things are done in parables: That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

Mark 7: 6-9

Howbeit in vain do they worship me, Teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, ... And he said unto them, Full well ye reject then commandment of God, that ye may keep your own tradition.

Mark 12: 29

And Jesus answered him, The first of all the commandments is, Hear Israel the Lord your God; I AM one. And thou shall love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

Mark 16: 16

He that believeth and is baptized shall be saved: but he that believeth not shall be damned.

Luke 10: 21

In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for it seemed good in thy sight.

Luke 24: 47

And that repentance and remission of sins should be preached in his name among all nations beginning at Jerusalem.

John 1:3

All things were made by him; and without him was not anything made that was made.

John 1: 12-13

But as many as received him, to them gave he gave he power to become the sons of God, even to them that believe on his name. Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 3: 3-8

... Except a man be born again he cannot see the kingdom of God. ...
Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. Marvel not that I say unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound there of, but canst not tell whence it cometh, and wither it goeth: so is everyone that is born of the Spirit.

John 3: 16-21

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not

believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

John 4: 24

God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 14: 1-3

Let not your heart be troubled: ye believe in God, believe also in me. In my Fathers house are many dwelling places: if it were not so, I would have told you. I go to prepare a place for you, And if I go and prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also.

John 14: 1-3

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also.

John 14: 26

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 15: 13-17

Greater love hath no man than this, that a man lay down his life for his friends. ... Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. These things I command you, that ye love one another.

John 15: 26

But when the comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me.

Acts 2: 21, 37-41 (From the Greek)

And it shall come to pass, that whosoever shall be named with the name of the Lord shall be saved. Now when they heard this they were pricked in their heart, and said unto Peter and to the rest of the Apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Acts 3: 19-20

Repent therefore, and be converted, that your sins be blotted out, when the times of refreshing shall come from the presence of the Lord, And he shall send Jesus Christ, which before was preached unto you:

Acts 4: 12

Neither is there salvation in any other: For there is none other name under heaven given among men, whereby we must be saved.

Acts 10: 44-48

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the holy Ghost. For they hear them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord.

Acts 15: 14-17

Simeon hath declared how God at first did visit the Gentiles, to take out of them a people for his name. ... That the residue of men might seek after the

Lord, and all the Gentiles upon whom my name is called, saith the Lord who doeth all these things.

Acts 19: 1-7

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye Believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came upon them, and they spake with tongues, and prophesied. And all the men were about twelve.

Romans 10: 9-14 (From the Greek)

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that are named after him. For whosoever shall be named with the name of the Lord shall be saved. How then shall they be named after him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

Gal 1: 8-9

But though we, or an angel from heaven, preach any other gospel unto you than which we have preached unto you, let him be accursed. As we said before, so say I now again, if any man preach any other gospel unto you than that ye received, let him be accursed.

Gal 3: 13-14

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is everyone who hangs on a tree: That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Ephesians 3: 14-15

For this cause I bow my knees unto the Father of our Lord Jesus Christ, Of whom the whole family in heaven and earth is named.

Colossians 1:16-17

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist.

James 2: 19 (From the Greek)

Do you believe that God is one? Thou doest well: the devils also believe and tremble.

I John 5: 7

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

Rev 22: 18-19

For I testify to every man that heareth the words of the prophesy of this book, if any man shall add unto these things, God shall add unto him the plagues that are written in this book. And if any man shall take away from the words of the book of this prophesy, God shall take away his part out of the book of life, and out of the holy city, and from the things written in this book.