

Eternity Broadcasting Network
The Before Its Too Late Show

Interview with God – God Talks about His Word

Season 1, Episode 1

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The following is an interview with God. We will be asking Him a few questions to clarify some critical points about His will for us and about some issues with which we have had some difficulty.

“Hello, we praise You and thank You for being available to answer a few questions for us. I guess since the creation of Adam You have had problems with us following Your wisdom, advice, council and commandments. Have You ever made a promise You have not kept?”

“Just one. The soul that sinneth shall surely die. Since all men have sinned – they would necessarily all have go to Hell for eternity – but I changed that by giving My life for yours.”

“I appreciate that. That was a kind and loving thing to do. What can we do to show our appreciation for Your sacrifice?”

“Over time I have established 4 different covenants with men to lead them to heaven – but men have had a hard time following them. First I gave you Innocence, then Conscience, then the Law, now you are living in the Covenant of Grace.”

“I don’t see any thing hard to follow now. We really like the Covenant of Grace – we don’t have to sacrifice animals any more and follow hundreds of ceremonial laws – all we have to do is just make a decision to follow Christ or accept Him as our personal savior?”

“What you are saying is not what I asked you to do – it is not in my Word. I gave specific rules that must *all* be obeyed before you can enter the Kingdom of Heaven.”

“Would You care to elaborate on these?”

“When I came to Earth to show you the way, I said, ‘Unless you repent you shall all likewise perish.’ You must give up sin and walk in a holy life. For without holiness no man shall see God.”

“That seems like a pretty tall order – how can a worldly, sinful man be holy all the time?”

“With God all things are possible. I have made a way for you to obtain holiness by giving you the power of My Spirit. When you have received the baptism of the Holy Spirit – you will then have to the power to choose to be Holy or not.”

“That’s awesome – Is there anything else we should be concerned about?”

“Yes, you must have My name. As you know, My people are called by My name. You must be named with My name when you are baptized under water. And you must be sincere when you do this for I will not hold him guiltless who takes My name in vain.”

“That sounds very intense. But are you sure that these radio preachers are all wrong?”

“If the blind shall lead the blind, they shall both fall into the ditch.”

“Is there anything else we must do to be saved?”

“You must learn of Me though My Word and My Spirit. Read My Word, meditate on it every day, I will speak to you – and I will direct you paths so you will spend eternity with Me. Spend time in prayer talking to Me. I always answer all My spiritual children's prayers – but some times my answer is later, or no. I know what is best for you at any given time. If you persist in asking for something that is not in your best interest I will sometimes give it to you – but you will not be blessed by it.”

“To start out – if we are to read Your word – which translation is best?”

“There are many translations of My word – remember these translations are not My Word but just what a person or group of people say what I said in your language. There are many mistakes and intentional misrepresentations. Most of these are not of paramount importance except the ones having to deal with salvation. The Devil has made sure most of these are totally inaccurate and misleading. You must study My Word – rightly dividing the Word of Truth.”

“If this is the case, where can we start?”

“My word is written in Hebrew and Greek. The easiest way to start is with an interlinear translation which will *only* tell you where you are in the word so that you can locate key words and phrases. The drop down words are not always the definition of the Hebrew or Greek word above but just a repeat of a translation which may be correct or incorrect.

“From there you must reference the actual Hebrew or Greek word in a dictionary or concordance to see its meanings and how the word is used elsewhere in My Word.”

“Can you give me an example of where your word has been intentionally and repeatedly mistranslated?”

“The word **cross** is not in My Word. I was nailed to a square post – there was no cross member. But traditions die hard and many favorite songs are written about that old rugged cross instead of that old rugged post.”

“What about scriptures concerning salvation, are there any that we should take note about?”

“Think about Heaven as the most exclusive club in the universe. Only members are allowed in. The question is, how do you get membership credentials? I said, ‘Unless a man is born again of the water and of the Spirit he cannot enter the Kingdom of Heaven.’ So unless you have been properly baptized in the water and have My Spirit you cannot enter in to Heaven.”

“That sounds easy – so what is the problem?”

“The ritual of baptism has been corrupted and people assume that by accepting Christ that they have received the baptism of the Holy Spirit. In the end they have done neither.”

“Corrupted, then how should we baptize?”

“If you remember I said in My Word, ‘If my people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways: then will I hear from heaven, and will forgive their sin, and will heal their land.’ Now, where and how are My people called by My name?”

“I don’t know.”

“My point exactly. This knowledge has been lost completely not only to the secular world but to the Jewish people and to the Christian world as well.”

“How did this happen?”

“Corrupt scholars and lazy Christians with a little help from the Devil. No one took Me seriously when I said, ‘Study and show yourself approved before God, rightly dividing the word of truth.’”

“Going back to what you said earlier about being named with Your name, where is that in the Bible?”

“Good question, but first lets get rid of what I did not say in the Bible.” I did not say, *‘For whosoever shall call upon the name of the Lord shall be saved.’*”

“But it sounds so nice and forgiving.”

“I said, ‘If you confess your sin I would be faithful and just to forgive your sin and cleanse you from all unrighteousness’ – under certain circumstances. Where is the repentance in just calling on My name? And on top of that I won’t forgive you unless you have forgiven everyone who has harmed you. And lastly I have said I would not answer every prayer of the righteous and I do not even hear the prayer of the wicked. Where do all these things factor in?”

“I do not contradict myself in My Word. I have had plenty of time to edit My text, as you say, in eternity – there are no mistakes. I *never* say what I don’t mean. And I always *do* say what you need to know. I am not just an old fuddy duddy that you have to cut a little slack for.”

“So, ‘*For whosoever shall call on the name of the Lord shall be saved.*’ is not in your word.”

“Not hardly, it never was.”

“Then what did you say in its place?”

“What I actually said was, ‘*And it shall come to pass, that everyone who shall be named with the name of I AM he shall be saved, in the mountains of Zion and in Jerusalem there shall be deliverance, as I AM himself says, and the remnant whom I AM shall call.*’

“Trust me, as you say, if you are knocking on the doors of those pearly gates – if you have My name and My Spirit you will have the basic credentials to enter in.”

“How did this falsification of scripture occur?”

“The key word in this scripture is the Hebrew word yikra which means *to name*. This is what Adam did for the animals I brought to him. He yikra (named) them. This word is used many times in Hebrew in this way. But when it came to my statement about salvation and how to get it, it was changed to some vague ambiguous statement about calling out and invoking My name and you get saved. This contradicts what I have been teaching all through My Word which requires specific actions on everyone’s part.

“I know it seems that I am a stickler for details, but my covenant with man is a legally binding divine contract and the Devil is monitoring our every move to figure a way out of his going to hell and at the same time to put more people in there. He is jealous.”

“We also have the New Testament where calling on the name of the Lord is mentioned.”

“Yes the word in the Greek is *eppikallio*. It means *to name* someone. It is used properly in verses not talking about baptism where people are named as in the following:

Acts: 1:23 Barsabas, who was *surnamed* Justus
Acts: 4:36 Joses, who by the Apostles was *surnamed* Barnabas
Acts: 10:5 Simon, who’s *surname* is Peter
Acts: 10:18 Simon, which was *surnamed* Peter
Acts: 10:32 Simon, who’s *surname* is Peter
Acts: 11:13 Simon, who’s *surname* is Peter
Acts: 12:12 John, who’s *surname* was Mark
Acts: 12:25 John, who’s *surname* was Mark

“But the same word is not translated as *to name* or *surname* when it references baptism:

Acts: 15:17 the gentiles, upon whom *my name is called* (OK but slightly ambiguous)
Acts: 2:21 that whosoever *shall call upon* the name of the Lord shall be saved
Acts: 9:14 to bind all that *call on* thy name.
Acts: 9:21 Is this not he that destroyed them *which called on* this name in Jerusalem,
Acts: 22:16 wash away thy sins, *calling on the name* of the Lord.

“What should these translations have been?”

“The verb *to name* should be used in each of these passages.”

Acts: 15:17 the gentiles, who **have been named with my name** (not ambiguous)
Acts: 2:21 that whosoever *shall be named* the name of the Lord shall be saved
Acts: 9:14 And here he had authority from the chief priests to bind all that *were named with* thy name.

Acts: 9:21 Is not this he that destroyed them *which were named with* this name in Jerusalem

Acts: 22:16 wash away thy sins, *being named with* the name of the Lord.”

“Where else is *eppikallio*, used in the Greek New Testament?”

“There are a few more instances in the Book of Acts; one is where Stephan is being stoned. The improper translation states;”

Acts: 7: 59 And they stoned Stephen, *calling upon God*, and saying...

“But as it actually states in the Greek:”

Acts: 7: 59 And they were stoning Stephen, *as he was named*, and he lay down to sleep and saying his final words ‘Lord Jesus accept the spirit of me.’

“And in a related form of the word where Paul is appealing to Caesar:”

Acts: 25:11 I *appeal* unto Caesar.

Acts: 25:12 Hast thou *appealed* unto Caesar?

Acts: 25:21 But when Paul had *appealed*

Acts: 25:25 he himself had *appealed* to Augustus

Acts: 26:32 if he had not *appealed* unto Caesar.

Acts: 28:19 I was constrained to *appeal* unto Caesar;”

“Is there anywhere else it is mistranslated in the new testament?”

“*Eppikallio* is also misused in the book of Romans and 1st Corinthians.”

Romans: 10:12 for the same Lord over all is rich unto all that *call on* him.

Romans: 10:13 For whosoever shall *call upon* the name of the Lord shall be saved

Romans: 10:14 How then shall they *call on* him in whom they have not believed?

I Corinthians: 1:2 called to be saints, with all that in every place *call upon* the name of Jesus Christ”

“But by changing the verb to its primary meaning: *to be named, you have:*”

Romans: 10:12 Lord over all is rich unto all that *have been named after* him.

Romans: 10:13 For whosoever shall *be named* the name of the Lord shall be saved
Romans: 10:14 How shall they *be named after* him in whom they have not believed?
I Corinth.: 1:2 ...called to be saints, with all that in every place that *have been named* the name of Jesus Christ”

How and why did this avoiding of your name occur?

“After Jerusalem was destroyed in 72 A.D. The Masoretic Jews, who were still copying My Word, decided that in order to prevent anyone from taking My name in vain they would never use it or say it. This practice is still prevalent in many Jewish and Christians groups today.”

“Was that a good idea?”

“I said in Colossians 3:17, ‘And whatever you do in word or deed, do all in the name of the Lord Jesus...’ Can you think of any instances where My name should not be used? And beside all this, I said in Proverbs 18:10, ‘The name of *the LORD* [I AM] is a strong tower: the righteous runs into it and is safe.’ Would you like to be safe?”

“Did you notice they replaced My name, *I AM*, with *the LORD* in that verse. This is a perfect example of people hiding and not using My name when I tell them to.”

“I guess we should, at the very least, consider taking Your name in baptism. I thank You for talking to us today. I hope to see You soon.”

“You can look Me up anytime. I will be at No.1, Mount Zion until My second coming to Earth and then you find Me leading the way – I hope you can join Me. It will be a great day.

“You are also invited to a wedding feast that is coming up soon. Don’t miss it. But be sure to get your special wedding garment – you have to have one to get in.” Lastly, ask for directions – please don’t think you can just take the yellow brick road – all the streets up there are that same color.”